

**NATIONAL UNIVERSITY**  
Of Computer & Emerging Sciences

**Loan Request Form**

**NOTE: The information provided by you in this form will be used to determine your eligibility for loan.**

Name \_\_\_\_\_ Roll No. \_\_\_\_\_

NIC No / Form B \_\_\_\_\_ Matric \_\_\_\_\_%

Father's Name \_\_\_\_\_ Intermediate \_\_\_\_\_%

NIC No. \_\_\_\_\_ Entry Test Score \_\_\_\_\_%

Father's occupation \_\_\_\_\_

Guardian's Name and Relationship \_\_\_\_\_  
(If other than father)

Address of Father/Guardian's Employer / Place of Employment \_\_\_\_\_

\_\_\_\_\_

Amount of financial aid required:  $\frac{1}{4}$  fee     $\frac{1}{2}$  fee     $\frac{3}{4}$  fee    Full fee

**1. Academic Performance at FAST-NU (All semesters including Summer):**

Semester	CGPA	Warning Status (if any)	Comments

Foundation for Advancement of Science and Technology

**Note:** For the purpose of this form, **family** includes father, mother, unmarried brothers and sisters.

2. Total number of the family members [       ]

3. Particulars of the family members receiving education:

No	Name	Class	Institution	Annual Fees
1				
2				
3				
4				
5				

4. Details of assistance/loan/scholarship etc. received by the applicant or his family member for education:

No	Aid Giving Agency	Annual Amount	Nature of Aid (Grant/Loan/Scholarship etc)	Total Duration
1				
2				
3				

5. Family income from business:

No	Type of Business	Annual Income
1		
2		
3		
4		

6. Family Income from salary including pension:

No	Name & Designation	Employer	Annual Salary/Pension
1			
2			
3			
4			
5			

7. Family income from investment and properties:

No	Dividend/interest/rental income (Stock/ Bonds/ Debenture/NIT/ICP/ Bank Accounts/FEBC's Saving Certificates etc and House/ Commercial property)	Annual Income
1		
2		
3		
4		
5		
6		
7		
8		

**8. Family income from agriculture:**

No	Land (measurements & location)	Barani/irrigated	Annual Income
1			
2			
3			
4			

**9. Details of Vehicles (Cars, Motorcycles, Scooters) owned by the family:**

No	Make and Model	Market Price
1		
2		
3		

**10. Plots, Houses and commercial property owned by the family:**

No	Size and Location	Market Price
1		
2		
3		

**11. Investment of the family:**

No	Type of investment (including Stock/ Bonds/ Debenture/NIT/CP Bank Accounts/FEBC's/Foreign Currency Accounts/Saving Certificates etc)	Market/Face Value (whichever is higher)
1		
2		
3		
4		
5		
6		

**12. Servants employed:**

No	Type/ Nature of Servant	Annual Salary
1		
2		
3		

**13. Details of other movable assets held by the family:**

No	Asset	Yes/No	Nos. Quantity/Weight
1	Refrigerator		
2	Deep Freezer		
3	Television		
4	Dish Antenna		
5	Telephone lines		
6	Mobile Phone		
7	Jewelry items		
8	Air-conditioners		
9	Any other asset (you may like to mention)		

**14. Do you visualize making some alternate financial arrangement?**  
(If, Yes! Please give details)

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**Terms and Conditions**

The interest free loan is provided subject to the following terms and conditions:-

- a. The amount of loan granted will depend on the funds available with FAST and the numbers and requirements of the applicants and their needs.
- b. The loan shall be repayable in equal monthly installments spread over three years counted from the date of employment of the student.
- c. The student and his/her parent/guardian shall be required to sign a prescribed agreement on stamp paper/promissory note of appropriate value.
- d. The student and his/her parent/guardian, as the case may be, shall be required to provide personal guarantee of a third person for repayment of the loan.
- e. Loan shall be granted for maximum of four years provided the student's grade point average (CGPA) does not fall below 2.00.
- f. The amount of loan shall become immediately due and payable to the Institute in case of cancellation of registration of the student on account of disciplinary grounds or poor academic performance or voluntary withdrawal/transfer.

**DECLARATION**

I \_\_\_\_\_ son/daughter of \_\_\_\_\_

do hereby declare that the information provided in this application is true correct to the best of my knowledge; and I understand that with holding/misleading information or any false statement on my behalf will disqualify me for loan and cancellation of my admission.

**Date** \_\_\_\_\_ **Signature of the Applicant** \_\_\_\_\_

The information furnished in the application above are hereby verified and confirmed to be true and correct.

**Signature of the Applicant's Father/Guardian** \_\_\_\_\_

**Date** \_\_\_\_\_ **Place** \_\_\_\_\_